

From the Vicarage

May brings us a bumper pack of Christian festivals: Ascension

Day: Pentecost: Trinity Sunday. During this time, we remember Jesus' return to his Father after which we celebrate receiving the gift of the Holy Spirit. We then take time to ponder the mystery of the Holy Trinity – Father, Son and Holy Spirit working as one in unity and harmony.

May also brings us opportunities to unite in prayer as the church prays 'Thy Kingdom Come'. This is a global prayer movement, which invites Christians from around the world to pray between Ascension and Pentecost for more people to come and know Jesus Christ. What started out as an invitation from the Archbishops of Canterbury and York in 2016 to the Church of England has grown into an international and ecumenical call to prayer.

During this time, on Wednesday May 16th, Bishop Richard will be making a prayer pilgrimage to our deanery area and will be visiting us at All Saints at 4pm to pray with us and for us. Please do join us for this unique time of prayer.

This is also Christian Aid week and we will once more be raising both money and awareness for this charity and its work. Please do give generously. The proceeds from Coffee and Cake on the Wednesday morning with extra cakes and a Bring & Buy stall will go to Christian Aid.

Further afield, there will be a prayer installation in Chichester Cathedral's north transept from Wednesday 16th - Sunday 20th May 2018. Free entry and all are welcome.

And at 7.00pm on Sunday 20th May 2018, in the Cathedral nave, the Bishop of Lewes, Richard Jackson will be hosting a Beacon event for The Archbishops' 'Thy Kingdom Come' prayer initiative. There will be music, worship, prayer and stories of God at work throughout the diocese. Booking details will be advised via the pew sheet and website.

May is a busy month for the Royal Family too with a wedding on 19th. We are holding an afternoon tea at St Peter's from 3 til 4 so do come and join us as we remember Harry and Meghan's happy day.

Revd. Beverley

From the Vicarage

May brings us a bumper pack of Christian festivals: Ascension

Day: Pentecost: Trinity Sunday. During this time, we remember Jesus' return to his Father after which we celebrate receiving the gift of the Holy Spirit. We then take time to ponder the mystery of the Holy Trinity – Father, Son and Holy Spirit working as one in unity and harmony.

May also brings us opportunities to unite in prayer as the church prays 'Thy Kingdom Come'. This is a global prayer movement, which invites Christians from around the world to pray between Ascension and Pentecost for more people to come and know Jesus Christ. What started out as an invitation from the Archbishops of Canterbury and York in 2016 to the Church of England has grown into an international and ecumenical call to prayer.

During this time, on Wednesday May 16th, Bishop Richard will be making a prayer pilgrimage to our deanery area and will be visiting us at All Saints at 4pm to pray with us and for us. Please do join us for this unique time of prayer.

This is also Christian Aid week and we will once more be raising both money and awareness for this charity and its work. Please do give generously. The proceeds from Coffee and Cake on the Wednesday morning with extra cakes and a Bring & Buy stall will go to Christian Aid.

Further afield, there will be a prayer installation in Chichester Cathedral's north transept from Wednesday 16th - Sunday 20th May 2018. Free entry and all are welcome.

And at 7.00pm on Sunday 20th May 2018, in the Cathedral nave, the Bishop of Lewes, Richard Jackson will be hosting a Beacon event for The Archbishops' 'Thy Kingdom Come' prayer initiative. There will be music, worship, prayer and stories of God at work throughout the diocese. Booking details will be advised via the pew sheet and website.

May is a busy month for the Royal Family too with a wedding on 19th. We are holding an afternoon tea at St Peter's from 3 til 4 so do come and join us as we remember Harry and Meghan's happy day.

Revd. Beverley

Weekday services – all at All Saints unless otherwise indicated

| | | | |
|------------------------------------------------------|-----------------------|--------------------------------------------|-----------------------|
| Wednesday May 2nd | 3.30pm | Care for Veterans Chapel Service | Beverley |
| Thursday 3 rd | 10.30 am | Eucharist | Bob |
| Wednesday 9 th | 3.30pm | Care for Veterans Chapel Eucharist | Beverley |
| Thursday 10 th | 10.30 am 7.30pm | Eucharist Eucharist | Beverley |
| Saturday 12th | 3pm | Care for Veterans CHOIR | |
| Wednesday 16 th | 2pm | Care for Veterans Chapel Eucharist | Beverley |
| Wednesday 16th | 4pm | A time of prayer | Bp Richard |
| Thursday 17 th | 10.30 am | Eucharist | Bob |
| <u>Wednesday 23rd</u> | 3.30pm | Care for Veterans Chapel Eucharist | Beverley |
| Thursday 24 th | 10.30 am | Blessing and anointing with Holy Communion | Beverley |

Weekday services – all at All Saints unless otherwise indicated

| | | | |
|------------------------------------------------------|-----------------------|--------------------------------------------|-----------------------|
| Wednesday May 2nd | 3.30pm | Care for Veterans Chapel Service | Beverley |
| Thursday 3 rd | 10.30 am | Eucharist | Bob |
| Wednesday 9 th | 3.30pm | Care for Veterans Chapel Eucharist | Beverley |
| Thursday 10 th | 10.30 am 7.30pm | Eucharist Eucharist | Beverley |
| Saturday 12th | 3pm | Care for Veterans CHOIR | |
| Wednesday 16 th | 2pm | Care for Veterans Chapel Eucharist | Beverley |
| Wednesday 16th | 4pm | A time of prayer | Bp Richard |
| Thursday 17 th | 10.30 am | Eucharist | Bob |
| <u>Wednesday 23rd</u> | 3.30pm | Care for Veterans Chapel Eucharist | Beverley |
| Thursday 24 th | 10.30 am | Blessing and anointing with Holy Communion | Beverley |



YEAR OF PRAYER 2018



YEAR OF PRAYER 2018

May Sunday Services in the parish

| Date | Sunday | Time | Service | Place |
|----------|-----------------------|----------|--------------------------------------------|-----------------|
| May 6th | Easter 2 | 8.30 am | Easter Eucharist with hymns | St Peter's |
| | | 8.30 am | Said Eucharist | All Saints |
| | | 10am | Parish Worship for All with Holy Communion | All Saints |
| May 10th | Ascension Day | 10.30 am | Eucharist | All Saints |
| | | 7.30 pm | Eucharist with hymns | All Saints |
| 13th | Easter 7 | 8.30 am | Eucharist with hymns | St Peter's |
| | | 10am | Parish Eucharist | All Saints |
| | | 11am | Worship for All | St Peter's |
| 20th | Pentecost | 8.30 am | Said Eucharist | All Saints |
| | | 8.30 am | Eucharist with hymns | St Peter's |
| | | 10am | Parish Eucharist | All Saints |
| | | 10am | Bible Hub | Start in church |
| | | 3pm | Julian Prayer | All Saints |
| 27th | Trinity Sunday | 8.30 am | Eucharist with hymns | St Peter's |
| | | 9.30 am | Breakfast | All Saints Hall |
| | | 10am | Parish Worship for All with Holy Communion | All Saints |

May Sunday Services in the parish

| Date | Sunday | Time | Service | Place |
|----------|-----------------------|----------|--------------------------------------------|-----------------|
| May 6th | Easter 2 | 8.30 am | Easter Eucharist with hymns | St Peter's |
| | | 8.30 am | Said Eucharist | All Saints |
| | | 10am | Parish Worship for All with Holy Communion | All Saints |
| May 10th | Ascension Day | 10.30 am | Eucharist | All Saints |
| | | 7.30 pm | Eucharist with hymns | All Saints |
| 13th | Easter 7 | 8.30 am | Eucharist with hymns | St Peter's |
| | | 10am | Parish Eucharist | All Saints |
| | | 11am | Worship for All | St Peter's |
| 20th | Pentecost | 8.30 am | Said Eucharist | All Saints |
| | | 8.30 am | Eucharist with hymns | St Peter's |
| | | 10am | Parish Eucharist | All Saints |
| | | 10am | Bible Hub | Start in church |
| | | 3pm | Julian Prayer | All Saints |
| 27th | Trinity Sunday | 8.30 am | Eucharist with hymns | St Peter's |
| | | 9.30 am | Breakfast | All Saints Hall |
| | | 10am | Parish Worship for All with Holy Communion | All Saints |

APCM—Sunday 29 April 18

The Meeting of Parishioners (for the purpose of electing the Churchwardens) and the Annual Parochial Church Meeting (APCM) are to be held in the **Donald Rose room at All Saints Church on Sunday 29 April 2018.**

The meetings will convene at 11.30am following the end of the 10am service and the serving of coffee.

There will be a parish lunch in the hall following the meeting.

Formal notices of both meetings will be posted on noticeboards in early April in accordance with the Church Representation Rules and Churchwardens Measure.

There are a number of vacancies for PCC members so please consider whether you can assist in the running and governance of the church. If you can, or would like to discuss further, then please contact either Revd Beverley, the Churchwardens or myself.

APCM—Sunday 29 April 18

The Meeting of Parishioners (for the purpose of electing the Churchwardens) and the Annual Parochial Church Meeting (APCM) are to be held in the **Donald Rose room at All Saints Church on Sunday 29 April 2018.**

The meetings will convene at 11.30am following the end of the 10am service and the serving of coffee.

There will be a parish lunch in the hall following the meeting.

Formal notices of both meetings will be posted on noticeboards in early April in accordance with the Church Representation Rules and Churchwardens Measure.

There are a number of vacancies for PCC members so please consider whether you can assist in the running and governance of the church. If you can, or would like to discuss further, then please contact either Revd Beverley, the Churchwardens or myself.

All Saints Walking Group.

The next walk will be on Tuesday 15th May 2018 starting at 9.30 am from All Saints Car park.

The last walk was on 28th April but the magazine was going to press before that date so a report will be included in the June issue.

As usual please wear suitable footwear and clothing for the weather conditions on the day.

Andy Tomlins.

All Saints Walking Group.

The next walk will be on Tuesday 15th May 2018 starting at 9.30 am from All Saints Car park.

The last walk was on 28th April but the magazine was going to press before that date so a report will be included in the June issue.

As usual please wear suitable footwear and clothing for the weather conditions on the day.

Andy Tomlins.



Say one for me

But what do I say, how do I put some-one else's needs into my prayers?

It's so easy to find I'm telling God what to do and what the problems are and how he could set about helping them in answer to my diagnosis....."now look here God this is what you ought to do.....!"

A young kid told me how, years ago and I don't know better now. " I imagine I go into the church with XX and I take him/her by the hand and lead up to the crucifix over the altar and I say to Jesus, 'Lord, may I introduce my friend/neighbour/enemy or whatever that I want to pray for. May I leave him/her/them here with you to look after while I go and collect some-one else. You know what's best. Thank you.' "

I can't say I know a better way of putting it.

Say one for me

But what do I say, how do I put some-one else's needs into my prayers?

It's so easy to find I'm telling God what to do and what the problems are and how he could set about helping them in answer to my diagnosis....."now look here God this is what you ought to do.....!"

A young kid told me how, years ago and I don't know better now. " I imagine I go into the church with XX and I take him/her by the hand and lead up to the crucifix over the altar and I say to Jesus, 'Lord, may I introduce my friend/neighbour/enemy or whatever that I want to pray for. May I leave him/her/them here with you to look after while I go and collect some-one else. You know what's best. Thank you.' "

I can't say I know a better way of putting it.

LORD'S PRAYER

The **Lord's Prayer** (also called the **Our Father** or **Pater Noster**, among other names) is a venerated [Christian prayer](#) that, according to the [New Testament](#), [Jesus](#) taught as the way to pray.^[1] Two versions of this prayer are recorded: the long form in the [Gospel of Matthew](#) in the middle of the [Sermon on the Mount](#), and the short form in the [Gospel of Luke](#) when "one of his disciples said to him, 'Lord, teach us to pray, as [John](#) taught his disciples.'"^[2]

The first three of the seven [petitions](#) in Matthew address God; the other four are related to human needs and concerns. The Matthew account alone includes the "Your will be done" and the "Rescue us from the evil one" (or "Deliver us from evil") petitions. Both original [Greek](#) texts contain the adjective *epiousios*, which does not appear in any other classical or [Koine Greek](#) literature; while controversial, "[daily](#)" has been the most common English-language translation of this word. Some Christians, particularly [Protestants](#), conclude the

[Matthew 6:9-13](#) (RSV-2CE)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our [daily](#) bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

[Luke 11:2-4](#) (RSV-2CE)

Father, hallowed be your name. Your kingdom come. Give us each day our [daily](#) bread; and forgive us our sins, for we ourselves forgive everyone who is indebted to us; and lead us not into temptation.

LORD'S PRAYER

The **Lord's Prayer** (also called the **Our Father** or **Pater Noster**, among other names) is a venerated [Christian prayer](#) that, according to the [New Testament](#), [Jesus](#) taught as the way to pray.^[1] Two versions of this prayer are recorded: the long form in the [Gospel of Matthew](#) in the middle of the [Sermon on the Mount](#), and the short form in the [Gospel of Luke](#) when "one of his disciples said to him, 'Lord, teach us to pray, as [John](#) taught his disciples.'"^[2]

The first three of the seven [petitions](#) in Matthew address God; the other four are related to human needs and concerns. The Matthew account alone includes the "Your will be done" and the "Rescue us from the evil one" (or "Deliver us from evil") petitions. Both original [Greek](#) texts contain the adjective *epiousios*, which does not appear in any other classical or [Koine Greek](#) literature; while controversial, "[daily](#)" has been the most common English-language translation of this word. Some Christians, particularly [Protestants](#), conclude the

[Matthew 6:9-13](#) (RSV-2CE)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our [daily](#) bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

[Luke 11:2-4](#) (RSV-2CE)

Father, hallowed be your name. Your kingdom come. Give us each day our [daily](#) bread; and forgive us our sins, for we ourselves forgive everyone who is indebted to us; and lead us not into temptation.

What's in a name?

If you look in the magazine for the services you will find the name **Eucharist** appears regularly as the service title. This an everyday Greek word for Thank You; a friend of mine paid off his taxi-driver in Athens and was quite astonished when the man said “eucharist” for his tip; and you may find the word crops up if you happen to watch the Durrells on TV.

Thanking God is the essential part of the service we share in; the so-called Consecration prayer is a great Thanksgiving over the bread and wine. When we Christians want to bless something we tend to say “O Lord please bless this thing”; but Jewish habit would be to say “O Lord we thank you for this thing”. The name reminds us of our need to thank God for his grace and blessings to us – not least when we are in a year of Prayer and might not leave space for saying Thank You as well as Please.

Sometimes we talk about (Holy) **Communion**. Latin this time, means sharing, and we need to remind ourselves that we share in the grace of God and that we share with each other no matter who else is there and no matter whether we like them or not.

Or people call it the **Holy Sacrifice** to remember that it all hangs on the things that Jesus did and that happened to him. We latch on to his Sacrifice (Latin again means making something holy) and try to make our lives holy with His.

The Breaking of Bread,, or the Lord's Supper, are names which focus on one particular aspect of what we are about.

But oddly enough the most commonly used name for the service in Christian history means nothing at all – the Mass. This is just a nick name with the immense advantage of being easy to spell! The last words of the old Latin service were Missa Est, roughly “it's over and done” and that's all. Missa became Mass in English, Messe in French and so on. It either means nothing at all or everything as you wish. The nearest parallel I can think of is the word of the cricket umpire when the bowling changes ends; he says (change) “OVER” and that simple word has become a name for that period of 6 balls bowled; but really it means nothing. Mass has become a name in the same way.

What's in a name?

If you look in the magazine for the services you will find the name **Eucharist** appears regularly as the service title. This an everyday Greek word for Thank You; a friend of mine paid off his taxi-driver in Athens and was quite astonished when the man said “eucharist” for his tip; and you may find the word crops up if you happen to watch the Durrells on TV.

Thanking God is the essential part of the service we share in; the so-called Consecration prayer is a great Thanksgiving over the bread and wine. When we Christians want to bless something we tend to say “O Lord please bless this thing”; but Jewish habit would be to say “O Lord we thank you for this thing”. The name reminds us of our need to thank God for his grace and blessings to us – not least when we are in a year of Prayer and might not leave space for saying Thank You as well as Please.

Sometimes we talk about (Holy) **Communion**. Latin this time, means sharing, and we need to remind ourselves that we share in the grace of God and that we share with each other no matter who else is there and no matter whether we like them or not.

Or people call it the **Holy Sacrifice** to remember that it all hangs on the things that Jesus did and that happened to him. We latch on to his Sacrifice (Latin again means making something holy) and try to make our lives holy with His.

The Breaking of Bread,, or the Lord's Supper, are names which focus on one particular aspect of what we are about.

But oddly enough the most commonly used name for the service in Christian history means nothing at all – the Mass. This is just a nick name with the immense advantage of being easy to spell! The last words of the old Latin service were Missa Est, roughly “it's over and done” and that's all. Missa became Mass in English, Messe in French and so on. It either means nothing at all or everything as you wish. The nearest parallel I can think of is the word of the cricket umpire when the bowling changes ends; he says (change) “OVER” and that simple word has become a name for that period of 6 balls bowled; but really it means nothing. Mass has become a name in the same way.



West Gallery Workshop

Sunday 13 May at 2.00pm

at

St John the Baptist Church, Findon

~~ Singers & Musicians welcome ~~

Donations to cover cost of music and refreshments

Please register for your music copy by 6 May

Singers and Musicians can enjoy and learn the music in a workshop setting with Sussex Harmony, joining the Quire and Gallery Band to lead the music in the service.

Come to sing, listen or play flute, recorder, oboe, clarinet, violin or cello

.....

All welcome at 6.00pm for the

Evensong

(Evening Prayer from the Book of Common Prayer)

Please contact : Reverend Helena Buque 01903 873601,
or Rachel Jordan 01273 476837,
email :rabid27@btopenworld.com

sussexharmony.org.uk ----- Find us on facebook



West Gallery Workshop

Sunday 13 May at 2.00pm

at

St John the Baptist Church, Findon

~~ Singers & Musicians welcome ~~

Donations to cover cost of music and refreshments

Please register for your music copy by 6 May

Singers and Musicians can enjoy and learn the music in a workshop setting with Sussex Harmony, joining the Quire and Gallery Band to lead the music in the service.

Come to sing, listen or play flute, recorder, oboe, clarinet, violin or cello

.....

All welcome at 6.00pm for the

Evensong

(Evening Prayer from the Book of Common Prayer)

Please contact : Reverend Helena Buque 01903 873601,
or Rachel Jordan 01273 476837,
email :rabid27@btopenworld.com

sussexharmony.org.uk ----- Find us on facebook

Safeguarding at All Saints with St. Peter's

We take safeguarding very seriously and are committed to providing a safe and caring environment for children, young people and vulnerable adults, protecting their rights and protecting them from harm. Our full policies and procedures are available for all to see, please get in touch if you would like to see them. Our Youth and Pastoral Team all receive regular training on safeguarding matters and have relevant DBS checks. If you have any concerns about the welfare of someone, whatever age or are concerned about anything that happens within our Church, please get in touch to discuss it with me.

Contact Jennifer – 01903 872019
E-mail – safeguardng.all saintsfv@aol.co.uk

Safeguarding at All Saints with St. Peter's

We take safeguarding very seriously and are committed to providing a safe and caring environment for children, young people and vulnerable adults, protecting their rights and protecting them from harm. Our full policies and procedures are available for all to see, please get in touch if you would like to see them. Our Youth and Pastoral Team all receive regular training on safeguarding matters and have relevant DBS checks. If you have any concerns about the welfare of someone, whatever age or are concerned about anything that happens within our Church, please get in touch to discuss it with me.

Contact Jennifer – 01903 872019
E-mail – safeguardng.all saintsfv@aol.co.uk

CHRISTIAN AID 2018

I have been the Christian Aid rep. for the parish for 10 years and I would now like to hand this job over to someone else.

The main event to organize for Christian Aid is the house to house collection in May each year. This should only take a few hours each week for 3 – 4 weeks in April/May. You can also organize other fundraising events and collections (e.g. coffee mornings, social events, store collections) within the week and at other times of the year if you wish.

It is not essential to have a house to house collection if you prefer to use other methods of fundraising but this does seem to be the most productive method of collecting money for Christian Aid.

Attendance at 3 evening meetings of the Christian Aid Committee in Worthing per year is also desirable but not essential.

If anyone feels that they would like to take over this job, please let me know as soon as possible.

Christian Aid Week this year is 13th – 19th May.

CHRISTIAN AID 2018

I have been the Christian Aid rep. for the parish for 10 years and I would now like to hand this job over to someone else.

The main event to organize for Christian Aid is the house to house collection in May each year. This should only take a few hours each week for 3 – 4 weeks in April/May. You can also organize other fundraising events and collections (e.g. coffee mornings, social events, store collections) within the week and at other times of the year if you wish.

It is not essential to have a house to house collection if you prefer to use other methods of fundraising but this does seem to be the most productive method of collecting money for Christian Aid.

Attendance at 3 evening meetings of the Christian Aid Committee in Worthing per year is also desirable but not essential.

If anyone feels that they would like to take over this job, please let me know as soon as possible.

Christian Aid Week this year is 13th – 19th May.

Light Lunch plus

1st Thursday of every month at
All Saints Church
12.30 to 3.30pm



Come and join us
for a Light



Lunch of soup,
followed by table games, scrabble,
cards etc.

Then enjoy tea and biscuits before going
home.

The next Light Lunch will be held on
Thursday 3 May



Light Lunch plus

1st Thursday of every month at
All Saints Church
12.30 to 3.30pm



Come and join us
for a Light



Lunch of soup,
followed by table games, scrabble,
cards etc.

Then enjoy tea and biscuits before going
home.

The next Light Lunch will be held on
Thursday 3 May



Coffee

Morning

Coffee - Tea - Cake

Lots of chat and good company

EVERY WEDNESDAY
MORNING

10.30am - 11.30am

All Saints Church
Findon Valley



Contact
01903 528627
for details



Open to ALL

Coffee

Morning

Coffee - Tea - Cake

Lots of chat and good company

EVERY WEDNESDAY
MORNING

10.30am - 11.30am

All Saints Church
Findon Valley



Contact
01903 528627
for details



Open to ALL

Exciting News concerning Girl Guides in our Parish

1st Findon Guides are excited as two of their senior section members have been selected to represent their county at international camps / jamborees.

Rosie Turrell will be attending the World Scout Jamboree in the United States in 2019, whilst Ellie Grimwood will be at a camp in Malta this August.

The girls are expected to fundraise towards the trips as it is the Guiding philosophy that opportunities should be open to all and also to help fund participants from less well off countries.

Rosie and Ellie would like to collect second hand clothes, NON - fiction books, DVDS and old computer / console games as one of their fundraising efforts.

If you have any of these items that you would like to donate, please contact them on the email address
Rachel1@mypostoffice.co.uk

Alternatively, please speak to Rachel after the church service (she's usually there for Bible hub (3rd Sunday) and JUMP (4th Sunday).

Thank you

Exciting News concerning Girl Guides in our Parish

1st Findon Guides are excited as two of their senior section members have been selected to represent their county at international camps / jamborees.

Rosie Turrell will be attending the World Scout Jamboree in the United States in 2019, whilst Ellie Grimwood will be at a camp in Malta this August.

The girls are expected to fundraise towards the trips as it is the Guiding philosophy that opportunities should be open to all and also to help fund participants from less well off countries.

Rosie and Ellie would like to collect second hand clothes, NON - fiction books, DVDS and old computer / console games as one of their fundraising efforts.

If you have any of these items that you would like to donate, please contact them on the email address
Rachel1@mypostoffice.co.uk

Alternatively, please speak to Rachel after the church service (she's usually there for Bible hub (3rd Sunday) and JUMP (4th Sunday).

Thank you

A Right Royal knees up!

Saturday 19th May
2:30 – 4pm

St Peters Church, High Salvington

Come and help us celebrate the royal wedding (and a late celebration of the royal birth!)

Tea and cake, sunshine and fellowship
All Welcome



A Right Royal knees up!

Saturday 19th May
2:30 – 4pm

St Peters Church, High Salvington

Come and help us celebrate the royal wedding (and a late celebration of the royal birth!)

Tea and cake, sunshine and fellowship
All Welcome



May camp

Avast me hearties! Splice the mainbrace, and a bucket o' chum!

May camp be well-nigh upon us! Some o' our youngsters will be away at Plumpton at th' end o' May enjoyin' a pirate themed camp.

Thank ye t' everyone who has bought, donated, eaten 'n enjoyed our fund raisin' table o'er th' last year.

We 'ave been able t' buy a day tent which we shall put up on Sunday 13th May fer ye t' see.

We would like t' buy fer next years camp some hoodies fer them t' wear 'n a banner fer our bit o' th' camp site. So, th' table wit' continue next year on th' 4th Sunday. So if ye be able, carry on bringin' 'n buyin' 'n enjoyin' 'n helpin' our youth in thar faith journey.

ViVa

We have started a youth club on the second Sunday of the month from 5-7pm (to include grub!) for our teenagers. We are starting to think about how they would like to 'do' worship.

We are very excited about this and hope that you will continue to support us.

If you would like to join us, please come along on 10th June. We would love to see you. It is usually £2 but if you would like to come along to see it you like it, it's free! You need to be in year 6 and above and be willing to explore your Christian faith journey

May camp

Avast me hearties! Splice the mainbrace, and a bucket o' chum!

May camp be well-nigh upon us! Some o' our youngsters will be away at Plumpton at th' end o' May enjoyin' a pirate themed camp.

Thank ye t' everyone who has bought, donated, eaten 'n enjoyed our fund raisin' table o'er th' last year.

We 'ave been able t' buy a day tent which we shall put up on Sunday 13th May fer ye t' see.

We would like t' buy fer next years camp some hoodies fer them t' wear 'n a banner fer our bit o' th' camp site. So, th' table wit' continue next year on th' 4th Sunday. So if ye be able, carry on bringin' 'n buyin' 'n enjoyin' 'n helpin' our youth in thar faith journey.

ViVa

We have started a youth club on the second Sunday of the month from 5-7pm (to include grub!) for our teenagers. We are starting to think about how they would like to 'do' worship.

We are very excited about this and hope that you will continue to support us.

If you would like to join us, please come along on 10th June. We would love to see you. It is usually £2 but if you would like to come along to see it you like it, it's free! You need to be in year 6 and above and be willing to explore your Christian faith journey



Sunday 13 May

Afternoon Workshop at 2.00pm

Musicians and Singers needed !

at St. John the Baptist, Findon

Come to **sing**, listen or **play** flute, recorder, oboe, clarinet, violin or cello.

Robust music from before the age of the church organ.

The more the merrier as this music needs to be sung and played with as much enthusiasm as accuracy.

During the afternoon, from 2.00pm, musicians and singers gather to enjoy and learn music in a supportive workshop setting with Sussex Harmony, joining the Quire and Gallery Band to lead the music as part of the traditional service of Evening Prayer from the Book of Common Prayer at 6.00pm.

During the workshop you will learn a psalm, canticles, hymns and an anthem that were performed in Sussex churches in the 18th and 19th centuries. They're great fun to sing or play and quite easy to learn.

A music booklet will be prepared for you. There will be a break for light refreshments at 5.00 pm. .

For more information about this event contact Reverend Helena Buque 01903 873601,

or Rachel Jordan 01273 476837; rabid27@btopenworld.com

If you would like to come along please let Helena or Rachel know by the weekend of 5 and 6 May in order that a music booklet can be printed for you

**** Instrumentalists **** please let either of us know which instrument you will be playing as we may have to prepare a transposed copy for you.



Sunday 13 May

Afternoon Workshop at 2.00pm

Musicians and Singers needed !

at St. John the Baptist, Findon

Come to **sing**, listen or **play** flute, recorder, oboe, clarinet, violin or cello.

Robust music from before the age of the church organ.

The more the merrier as this music needs to be sung and played with as much enthusiasm as accuracy.

During the afternoon, from 2.00pm, musicians and singers gather to enjoy and learn music in a supportive workshop setting with Sussex Harmony, joining the Quire and Gallery Band to lead the music as part of the traditional service of Evening Prayer from the Book of Common Prayer at 6.00pm.

During the workshop you will learn a psalm, canticles, hymns and an anthem that were performed in Sussex churches in the 18th and 19th centuries. They're great fun to sing or play and quite easy to learn.

A music booklet will be prepared for you. There will be a break for light refreshments at 5.00 pm. .

For more information about this event contact Reverend Helena Buque 01903 873601,

or Rachel Jordan 01273 476837; rabid27@btopenworld.com

If you would like to come along please let Helena or Rachel know by the weekend of 5 and 6 May in order that a music booklet can be printed for you

**** Instrumentalists **** please let either of us know which instrument you will be playing as we may have to prepare a transposed copy for you.

**A Service of Evening Prayer from the
Book of
Common Prayer at 6.00pm
at
*St. John the Baptist, Findon***

All are welcome to join us for this traditional
service

Sussex Harmony, based in Lewes, was founded in 1992. We are celebrating 25 years of 'Singing through Sussex'. During this time we have given workshops and concerts throughout the county as well as taking part in all sorts of festivals and services. We research and perform the music of the English country churches and independent chapels from the 18th and 19th century, and its American derivative, shape note music, from New England and the southern states. Rural parish choirs relied on the village band to provide musical accompaniment in the services. Singers and 'musicianers' sat in the gallery at the west end of the church. The musicians not only led the singing in church but also played for the village dances at traditional festivals. Our music is transcribed from source – manuscripts or printed books from sources which survive in libraries, record offices and museums, occasionally in churches or in private individuals' possession. We are fortunate in Lewes to have the MacDermott Collection held at Barbican House.

**A Service of Evening Prayer from the
Book of
Common Prayer at 6.00pm
at
*St. John the Baptist, Findon***

All are welcome to join us for this traditional
service

Sussex Harmony, based in Lewes, was founded in 1992. We are celebrating 25 years of 'Singing through Sussex'. During this time we have given workshops and concerts throughout the county as well as taking part in all sorts of festivals and services. We research and perform the music of the English country churches and independent chapels from the 18th and 19th century, and its American derivative, shape note music, from New England and the southern states. Rural parish choirs relied on the village band to provide musical accompaniment in the services. Singers and 'musicianers' sat in the gallery at the west end of the church. The musicians not only led the singing in church but also played for the village dances at traditional festivals. Our music is transcribed from source – manuscripts or printed books from sources which survive in libraries, record offices and museums, occasionally in churches or in private individuals' possession. We are fortunate in Lewes to have the MacDermott Collection held at Barbican House.

News for May - Janet Philpott, Cathedral Link

There will be special services held at 5.00 p.m. and 5.30 p.m. on Thursday 10 May in the cathedral for The Ascension of Our Lord.

On Tuesdays and Wednesdays only, from 1 May to 4 July, go and see the famous Chichester Cathedral peregrine falcon chicks in one of the cathedral's turrets. You will be able to view them via a live feed in the RSPB marquee located in the cathedral's grounds.

The following lunchtime concerts will be held at the Cathedral on Tuesdays during March, commencing at 1.10p.m:

| | | |
|-------------|------------------------|-----------------------------------|
| 1st | Anemos Trio | Clarinet, bassoon, piano |
| 8th | String Ensemble | with R Barnes on the organ |
| 15th | G Baldocci | Piano |
| 22nd | Duo Fantasia | Saxophone and piano |

Join the Cathedral Chancellor for two lectures on Thursdays 17 and 24 May at 6.30 p.m . The lectures are titled " Narratives of transformation - learning from autobiographies about life, love and god".

Reminder:

The **Festival of Flowers - This Earthly Paradise** takes place between 31 May and 2 June. The cathedral will be transformed by more than 50,000 flowers via eighty imaginative and beautiful flower displays. Visit the traditional Festival Fair, the plant and garden fair and the Philip Jackson sculpture exhibition.

News for May - Janet Philpott, Cathedral Link

There will be special services held at 5.00 p.m. and 5.30 p.m. on Thursday 10 May in the cathedral for The Ascension of Our Lord.

On Tuesdays and Wednesdays only, from 1 May to 4 July, go and see the famous Chichester Cathedral peregrine falcon chicks in one of the cathedral's turrets. You will be able to view them via a live feed in the RSPB marquee located in the cathedral's grounds.

The following lunchtime concerts will be held at the Cathedral on Tuesdays during March, commencing at 1.10p.m:

| | | |
|-------------|------------------------|-----------------------------------|
| 1st | Anemos Trio | Clarinet, bassoon, piano |
| 8th | String Ensemble | with R Barnes on the organ |
| 15th | G Baldocci | Piano |
| 22nd | Duo Fantasia | Saxophone and piano |

Join the Cathedral Chancellor for two lectures on Thursdays 17 and 24 May at 6.30 p.m . The lectures are titled " Narratives of transformation - learning from autobiographies about life, love and god".

Reminder:

The **Festival of Flowers - This Earthly Paradise** takes place between 31 May and 2 June. The cathedral will be transformed by more than 50,000 flowers via eighty imaginative and beautiful flower displays. Visit the traditional Festival Fair, the plant and garden fair and the Philip Jackson sculpture exhibition.

Between Ascension & Pentecost

During the ten days between Ascension and Pentecost there's a trough, an in-between time from Christ's ascending into heaven until the Holy Spirit's descending. It is difficult now for us to understand just what that was like for the disciples but these ten days for them were days of waiting, of being in limbo with no real guidance on how to use the time, of not knowing how long the wait would last or what exactly would happen when the end came. We may have the advantage knowing the story's ending but that doesn't mean that the waiting is any easier for us.

God could have told Jesus to bestow the Holy Spirit upon the disciples before he left them but instead Jesus sent them away to wait and he brings us into the waiting too. He wants time to minister to us in the waiting. He wants to prepare us so that when the Holy Spirit descends our hearts will be ready. But how do we prepare ourselves? What do we do in this waiting time? How do we cope?

No matter how difficult we find waiting these are powerful opportunities to welcome God into every aspect and every moment of our lives. We should grab with both hands every opportunity presented to us.

We have prepared a leaflet that may help with the questions of how we might prepare ourselves and what we do with the time we have been given; it will be available at the services on Ascension Day, Thursday 10th May and in church afterwards.

*Lord, as we wait we pray that we will feel your presence
As we wait we pray that we will hear your voice
As we wait we pray that we will feel your healing touch
As we wait we pray that we will know your love. Amen*

Lynda Basford

Between Ascension & Pentecost

During the ten days between Ascension and Pentecost there's a trough, an in-between time from Christ's ascending into heaven until the Holy Spirit's descending. It is difficult now for us to understand just what that was like for the disciples but these ten days for them were days of waiting, of being in limbo with no real guidance on how to use the time, of not knowing how long the wait would last or what exactly would happen when the end came. We may have the advantage knowing the story's ending but that doesn't mean that the waiting is any easier for us.

God could have told Jesus to bestow the Holy Spirit upon the disciples before he left them but instead Jesus sent them away to wait and he brings us into the waiting too. He wants time to minister to us in the waiting. He wants to prepare us so that when the Holy Spirit descends our hearts will be ready. But how do we prepare ourselves? What do we do in this waiting time? How do we cope?

No matter how difficult we find waiting these are powerful opportunities to welcome God into every aspect and every moment of our lives. We should grab with both hands every opportunity presented to us.

We have prepared a leaflet that may help with the questions of how we might prepare ourselves and what we do with the time we have been given; it will be available at the services on Ascension Day, Thursday 10th May and in church afterwards.

*Lord, as we wait we pray that we will feel your presence
As we wait we pray that we will hear your voice
As we wait we pray that we will feel your healing touch
As we wait we pray that we will know your love. Amen*

Lynda Basford

Craft, Cake and Company

A creative group in the evening once a month

Open to anyone who enjoys craft

Bring your own project and enjoy an evening of friendship.

Monday 14th May

At the Vicarage

Drop in between 7-9pm, stay as long as you feel

There will be a warm welcome with plenty of tea, coffee and cake.



Your craft can be anything; colouring, card making, cross stitch, knitting, crochet if you can transport it and are happy to undertake it within a group then you will be welcomed.

The group will run the 2nd Monday of each month except August

The cost of £1 will include the refreshments
For more information contact Debbie / Beverley
07936540218 / 07786924942

Craft, Cake and Company

A creative group in the evening once a month

Open to anyone who enjoys craft

Bring your own project and enjoy an evening of friendship.

Monday 14th May

At the Vicarage

Drop in between 7-9pm, stay as long as you feel

There will be a warm welcome with plenty of tea, coffee and cake.



Your craft can be anything; colouring, card making, cross stitch, knitting, crochet if you can transport it and are happy to undertake it within a group then you will be welcomed.

The group will run the 2nd Monday of each month except August

The cost of £1 will include the refreshments
For more information contact Debbie / Beverley
07936540218 / 07786924942

Candle in the wind?

On Easter Day – April 1st this year and I look forward to hearing a sermon on the text “I am a fool for Christ’s sake” – the new Paschal Candle will appear in church. It represents the Risen Christ’s presence with his people after the Resurrection and will be lit for every service in Eastertide. After that it is only lit for Baptism (when we are joined into the death and resurrection of our Saviour) and for funerals as a sign of the same belief.

It would be well worth taking a moment to go and look at the design at the bottom of the candle to see what it says. It includes the year – his are all times and seasons – the Alpha and Omega – the beginning and the end (the A to Z of the Greek alphabet), and 5 symbolic grains of incense stuck in to represent the 5 wounds of Christ on the Cross. This central pattern is often surrounded by some palm leaves and /or the empty tomb with a centurion on guard. Other designs include the Lamb and Flag (there’s another magazine article or sermon) and some throw in a few spare angels for good measure.

The candle represents the presence of the Risen Christ with us. So it is blown out after the Gospel on Ascension Day when he was received (up) into heaven.....or it used to be until about 20/30 years ago when someone decided to keep it going till Pentecost/Whitsun; or perhaps they forgot to blow it out? No-one has ever explained to me why a candle representing Jesus with us should remain lit after he has ascended and is no longer with the disciples. I await with interest a stream of responses telling me how wrong I am----what’s new?

Anyhow it’s there all year, lit or unlit, so go and have a look at it.

Fr. Hugh

Candle in the wind?

On Easter Day – April 1st this year and I look forward to hearing a sermon on the text “I am a fool for Christ’s sake” – the new Paschal Candle will appear in church. It represents the Risen Christ’s presence with his people after the Resurrection and will be lit for every service in Eastertide. After that it is only lit for Baptism (when we are joined into the death and resurrection of our Saviour) and for funerals as a sign of the same belief.

It would be well worth taking a moment to go and look at the design at the bottom of the candle to see what it says. It includes the year – his are all times and seasons – the Alpha and Omega – the beginning and the end (the A to Z of the Greek alphabet), and 5 symbolic grains of incense stuck in to represent the 5 wounds of Christ on the Cross. This central pattern is often surrounded by some palm leaves and /or the empty tomb with a centurion on guard. Other designs include the Lamb and Flag (there’s another magazine article or sermon) and some throw in a few spare angels for good measure.

The candle represents the presence of the Risen Christ with us. So it is blown out after the Gospel on Ascension Day when he was received (up) into heaven.....or it used to be until about 20/30 years ago when someone decided to keep it going till Pentecost/Whitsun; or perhaps they forgot to blow it out? No-one has ever explained to me why a candle representing Jesus with us should remain lit after he has ascended and is no longer with the disciples. I await with interest a stream of responses telling me how wrong I am----what’s new?

Anyhow it’s there all year, lit or unlit, so go and have a look at it.

Fr. Hugh

CHICHESTER CATHEDRAL FRIENDS
A TREAT FOR ALL LOVERS OF BOOKS AND HISTORY

[You may think that a history book sale is a very narrow base for a successful sale, but Chichester Cathedral Friends and West Sussex Archives Society have a different view and are co-hosting a second-hand History Book Sale in The Vicars' Hall, Chichester, on 12th and 13th October, 2018 to which you are warmly invited. Entrance is free, and half of the proceeds will go towards projects within the Cathedral that are supported by the Friends.](#)

“History Books” encompass a wide range of categories from Local History, Biographies, Architecture and Military to Railways, Historical Surveys, Family History and Churches, and we plan to have a wide selection of second-hand books on sale for the two days. Some books will be specialist collectables whilst others will be of a more general nature and on sale at a very attractive price. So, if you have a love of books and especially history books, do come along and browse among the many bargains that will be on offer. Also, if you have any suitable books that you would be happy to donate, we would be delighted to include them in the Sale. These can be taken to the Cathedral Friends’ Office on Tuesday or Fridays between 10.00 am and 1.00 pm. If you ask at the Royal Chantry, next to Cloisters Café, the receptionist will provide directions to the Friends’ Office. We can also collect within the Chichester area: please call Iain Jessup on 07973 768917 to arrange a convenient time. During the two-day Book Sale Cloisters Café will provide refreshments and light lunches, enabling you to browse for as long as you wish.

Chichester Cathedral Friends is a registered charity. Membership costs £15 per year and £25 for a couple. For more information visit: www.chichestercathedral.org.uk/friends or email friends@chichestercathedral.org.uk.

CHICHESTER CATHEDRAL FRIENDS
A TREAT FOR ALL LOVERS OF BOOKS AND HISTORY

[You may think that a history book sale is a very narrow base for a successful sale, but Chichester Cathedral Friends and West Sussex Archives Society have a different view and are co-hosting a second-hand History Book Sale in The Vicars' Hall, Chichester, on 12th and 13th October, 2018 to which you are warmly invited. Entrance is free, and half of the proceeds will go towards projects within the Cathedral that are supported by the Friends.](#)

“History Books” encompass a wide range of categories from Local History, Biographies, Architecture and Military to Railways, Historical Surveys, Family History and Churches, and we plan to have a wide selection of second-hand books on sale for the two days. Some books will be specialist collectables whilst others will be of a more general nature and on sale at a very attractive price. So, if you have a love of books and especially history books, do come along and browse among the many bargains that will be on offer. Also, if you have any suitable books that you would be happy to donate, we would be delighted to include them in the Sale. These can be taken to the Cathedral Friends’ Office on Tuesday or Fridays between 10.00 am and 1.00 pm. If you ask at the Royal Chantry, next to Cloisters Café, the receptionist will provide directions to the Friends’ Office. We can also collect within the Chichester area: please call Iain Jessup on 07973 768917 to arrange a convenient time. During the two-day Book Sale Cloisters Café will provide refreshments and light lunches, enabling you to browse for as long as you wish.

Chichester Cathedral Friends is a registered charity. Membership costs £15 per year and £25 for a couple. For more information visit: www.chichestercathedral.org.uk/friends or email friends@chichestercathedral.org.uk.

'FLOWER ARRANGERS NEEDED'



HELP IS REQUIRED TO ARRANGE FLOWERS AT
'ALL SAINTS CHURCH, FINDON VALLEY'
ANYONE INTERESTED PLEASE CONTACT:
CELIA BERRETT
01903 522327 or
e-mail celia.berrett1@virginmedia.com

'FLOWER ARRANGERS NEEDED'



HELP IS REQUIRED TO ARRANGE FLOWERS AT
'ALL SAINTS CHURCH, FINDON VALLEY'
ANYONE INTERESTED PLEASE CONTACT:
CELIA BERRETT
01903 522327 or
e-mail celia.berrett1@virginmedia.com

Seventeenth Century Nun's Prayer

Lord, thou knowest better than I know myself that I am growing older and will some day be old. Keep me from the fatal habit of thinking I must say something on every subject and on every occasion. Release me from craving to straighten out everybody's affairs. Make me thoughtful but not moody; helpful but not bossy. With my vast store of wisdom it seems a pity not to use it all, but Thou knowest Lord, that I want a few friends at the end.

Keep my mind free from the recital of endless details; give me wings to get to the point. Seal my lips on my aches and pains. They are increasing and love of rehearsing them is becoming sweeter as the years go by. I dare not ask for grace enough to enjoy the tales of other's pains, but help me to endure them with patience. I dare not ask for improved memory, but for a growing humility and a lessening coxsureness when my memory seems to clash with the memories of others. Teach me the glorious lesson that occasionally I may be mistaken.

Keep me reasonably sweet; I do not want to be a saint-some of them are so hard to live with-but a sour old person is one of the crowning works of the Devil. Give me the ability to see good things in unexpected places and talents in unexpected people. And, give me, O Lord, the grace to tell them so.

Amen.

Seventeenth Century Nun's Prayer

Lord, thou knowest better than I know myself that I am growing older and will some day be old. Keep me from the fatal habit of thinking I must say something on every subject and on every occasion. Release me from craving to straighten out everybody's affairs. Make me thoughtful but not moody; helpful but not bossy. With my vast store of wisdom it seems a pity not to use it all, but Thou knowest Lord, that I want a few friends at the end.

Keep my mind free from the recital of endless details; give me wings to get to the point. Seal my lips on my aches and pains. They are increasing and love of rehearsing them is becoming sweeter as the years go by. I dare not ask for grace enough to enjoy the tales of other's pains, but help me to endure them with patience. I dare not ask for improved memory, but for a growing humility and a lessening coxsureness when my memory seems to clash with the memories of others. Teach me the glorious lesson that occasionally I may be mistaken.

Keep me reasonably sweet; I do not want to be a saint-some of them are so hard to live with-but a sour old person is one of the crowning works of the Devil. Give me the ability to see good things in unexpected places and talents in unexpected people. And, give me, O Lord, the grace to tell them so.

Amen.

Quiz on Romances

Prince Harry and Meghan Markle will celebrate their wedding day next month on Saturday the 19th of May. Thinking of other well-known romances, can you match the correct partners for these 14 couples? Some are from the Bible and some historical.

- | | |
|-----------------|---------------|
| 1. Abraham | A. Rachel |
| 2. Adam | B. Delilah |
| 3. Mark Anthony | C. Mary |
| 4. Othello | D. Pocohontas |
| 5. David | E. Sarah |
| 6. Boaz | F. Bathsheba |
| 7. Albert | G. Eve |
| 8. Napoleon | H. Juliet |
| 9. Samson | I. Elizabeth |
| 10. Jacob | J. Josephine |
| 11. Romeo | K. Desdemona |
| 12. John Smith | L. Cleopatra |
| 13. Joseph | M. Ruth |
| 14. Zechariah | N. Victoria |

Answers on Page 38

Quiz on Romances

Prince Harry and Meghan Markle will celebrate their wedding day next month on Saturday the 19th of May. Thinking of other well-known romances, can you match the correct partners for these 14 couples? Some are from the Bible and some historical.

- | | |
|-----------------|---------------|
| 1. Abraham | A. Rachel |
| 2. Adam | B. Delilah |
| 3. Mark Anthony | C. Mary |
| 4. Othello | D. Pocohontas |
| 5. David | E. Sarah |
| 6. Boaz | F. Bathsheba |
| 7. Albert | G. Eve |
| 8. Napoleon | H. Juliet |
| 9. Samson | I. Elizabeth |
| 10. Jacob | J. Josephine |
| 11. Romeo | K. Desdemona |
| 12. John Smith | L. Cleopatra |
| 13. Joseph | M. Ruth |
| 14. Zechariah | N. Victoria |

Answers on Page 38

“If we all stick together we’ll be all right,” said one Gadarene pig to his neighbour. He was wrong then, but it’s true for us Christians, we can’t go it alone. When I tried to teach small children the Lord’s Prayer I used to say the most important word is the first, OUR, we are never alone when we pray; nor can we be alone in worship.

We talk about coming to the church service on Sunday morning, but in fact we come to two services and the start of each one and the climax of each one is marked by the same transition code word – THE LORD BE WITH YOU and the response.

We start with a service of Prayer and Bible readings in which the climax is the Gospel. As we start THE LORD BE WITH YOU requires us to say that we are there and doing our share by attending; when we get to the Gospel which is the high point we are reminded again “are you there with me?”

The second service is the Lord’s Supper, the great thanksgiving/blessing prayer and it begins in the same way THE LORD BE WITH YOU. If there were no-one to answer the priest cannot proceed.

And then at the end of the Lord’s Supper we are (need to be) reminded (THE LORD BE WITH YOU) that we still need each other when we go out to get on with life, loving and serving the Lord. There’s no end to it!

Three “footnotes”. 1. You will have spotted at once that the opening in our service book is the more elaborate “Grace , mercy and Peaceetc” and not The Lord be with you. I don’t know why or when this was decided, but the principle is the same though not so obvious; it’s the thought that counts.

2. This little exchange formula is called Versicle & Response and comes from the old Latin service. We could of course have modernised it as I did once in a packed school chapel “Nice to see youetc.

3. The response used to be “and with thy spirit”. I personally feel “and also with you” is a bit undistinguished for such an important word and wish they had gone to the book of Ruth ch 2 and told us to respond “The Lord bless you”.....but it’s the thought that counts!

“If we all stick together we’ll be all right,” said one Gadarene pig to his neighbour. He was wrong then, but it’s true for us Christians, we can’t go it alone. When I tried to teach small children the Lord’s Prayer I used to say the most important word is the first, OUR, we are never alone when we pray; nor can we be alone in worship.

We talk about coming to the church service on Sunday morning, but in fact we come to two services and the start of each one and the climax of each one is marked by the same transition code word – THE LORD BE WITH YOU and the response.

We start with a service of Prayer and Bible readings in which the climax is the Gospel. As we start THE LORD BE WITH YOU requires us to say that we are there and doing our share by attending; when we get to the Gospel which is the high point we are reminded again “are you there with me?”

The second service is the Lord’s Supper, the great thanksgiving/blessing prayer and it begins in the same way THE LORD BE WITH YOU. If there were no-one to answer the priest cannot proceed.

And then at the end of the Lord’s Supper we are (need to be) reminded (THE LORD BE WITH YOU) that we still need each other when we go out to get on with life, loving and serving the Lord. There’s no end to it!

Three “footnotes”. 1. You will have spotted at once that the opening in our service book is the more elaborate “Grace , mercy and Peaceetc” and not The Lord be with you. I don’t know why or when this was decided, but the principle is the same though not so obvious; it’s the thought that counts.

2. This little exchange formula is called Versicle & Response and comes from the old Latin service. We could of course have modernised it as I did once in a packed school chapel “Nice to see youetc.

3. The response used to be “and with thy spirit”. I personally feel “and also with you” is a bit undistinguished for such an important word and wish they had gone to the book of Ruth ch 2 and told us to respond “The Lord bless you”.....but it’s the thought that counts!

Money talks

They tell the tale of the little girl sent to Sunday school for the first time. Asked how was it, she was full of enjoyment, but said she didn't want to go again. "Why not?" because you have to pay to get out!

Or the boy enduring a long and boring sermon – not at All Saints of course - who dug his dad in the ribs and said "Can't we pay him and go now?"

I remembered these old lines because I happened today to hear a "news item" about a vicar who was "bringing the church into the 21st century" by telling his congregation to contribute the money by text. I've no complaint about that, but he was setting aside 5 minutes before and after the service for this texting to take place and telling them not to text during the service.

Now it may seem odd that for our services you don't pay to get in or to get out, but in the middle; it's called the OFFERTORY.

The early Church made a great Thing about this with everyone bringing their own produce, rather like a Bring & Buy or Harvest Festival, with the Deacons collecting it all and the bishop picking out the bread and wine needed for the next bit of the service and the rest would be sold for, or given to, the poor. It all got a bit too chaotic and chancy, so it was agreed that the deacons should provide the bread and wine and everyone else should pay for it. Which is why we have a collection in the middle of the service, much neater but still full of meaning – we earn our living and bring our living to God's altar.

My anxiety about that 21st century vicar is that he has separated the offering of the people of God from the worship and turned it into a form of Club membership subscription. If only he set aside 3 or 4 minutes at the time of the Offertory for people to text the money in, the meaning would not be lost and I would be all for giving it a try.

The money collected at the Communion service used to go to the churchwardens to be kept quite separate from any other money given at any other time and could only be used to provide the bread and wine needed, anything over given to the poor. All other money at other services or occasions went to general church use. But this distinction seems to have died out. Pity!

It's really quite important to remember and make it clear that no-one has to PAY to belong to the church. It is illegal to charge a fee for Baptism, which is why any vicar who demands a baptism fee should be in court for it. Other things, like marriage, churching, burial etc., yes; but not Baptism.

Money talks

They tell the tale of the little girl sent to Sunday school for the first time. Asked how was it, she was full of enjoyment, but said she didn't want to go again. "Why not?" because you have to pay to get out!

Or the boy enduring a long and boring sermon – not at All Saints of course - who dug his dad in the ribs and said "Can't we pay him and go now?"

I remembered these old lines because I happened today to hear a "news item" about a vicar who was "bringing the church into the 21st century" by telling his congregation to contribute the money by text. I've no complaint about that, but he was setting aside 5 minutes before and after the service for this texting to take place and telling them not to text during the service.

Now it may seem odd that for our services you don't pay to get in or to get out, but in the middle; it's called the OFFERTORY.

The early Church made a great Thing about this with everyone bringing their own produce, rather like a Bring & Buy or Harvest Festival, with the Deacons collecting it all and the bishop picking out the bread and wine needed for the next bit of the service and the rest would be sold for, or given to, the poor. It all got a bit too chaotic and chancy, so it was agreed that the deacons should provide the bread and wine and everyone else should pay for it. Which is why we have a collection in the middle of the service, much neater but still full of meaning – we earn our living and bring our living to God's altar.

My anxiety about that 21st century vicar is that he has separated the offering of the people of God from the worship and turned it into a form of Club membership subscription. If only he set aside 3 or 4 minutes at the time of the Offertory for people to text the money in, the meaning would not be lost and I would be all for giving it a try.

The money collected at the Communion service used to go to the churchwardens to be kept quite separate from any other money given at any other time and could only be used to provide the bread and wine needed, anything over given to the poor. All other money at other services or occasions went to general church use. But this distinction seems to have died out. Pity!

It's really quite important to remember and make it clear that no-one has to PAY to belong to the church. It is illegal to charge a fee for Baptism, which is why any vicar who demands a baptism fee should be in court for it. Other things, like marriage, churching, burial etc., yes; but not Baptism.

Everyone is welcome to join in or support the events below!

Dates for the Diary:

Coffee and Cake EVERY WEDNESDAY at All Saints Church 10.30 to 11.30. Tell your friends! - see Page 12

Bible Hub Sunday 20th May 10am for young and young at heart

Everyone is welcome to join in or support the events below!

Dates for the Diary:

Coffee and Cake EVERY WEDNESDAY at All Saints Church 10.30 to 11.30. Tell your friends! - see Page 12

Bible Hub Sunday 20th May 10am for young and young at heart

New JUMP with Breakfast and Activities

Bible stories, activities and breakfast !
Next **JUMP** will be on **Sun 24th June**
Do come and join in with the activities

Sun 27th May is Trinity Sunday breakfast will be available followed by a service in Church



New JUMP with Breakfast and Activities

Bible stories, activities and breakfast !
Next **JUMP** will be on **Sun 24th June**
Do come and join in with the activities

Sun 27th May is Trinity Sunday breakfast will be available followed by a service in Church



WATERCOLOUR PAINTING CLASSES

MONDAY MORNINGS
10 AM - NOON

AT ST. PETER'S HIGH
SALVINGTON



ALL
ABILITIES

ABSOLUTE
BEGINNERS
WELCOME

START 11 SEPT

WATERCOLOUR PAINTING CLASSES

MONDAY MORNINGS
10 AM - NOON

AT ST. PETER'S HIGH
SALVINGTON



ALL
ABILITIES

ABSOLUTE
BEGINNERS
WELCOME

START 11 SEPT

For more information, please phone **Jennie** on **01903 501577**.

For more information, please phone **Jennie** on **01903 501577**.

WHCP Notice for May

“Many thanks for the generous donations of sugar last month.

My thanks in particular this month go to Geraldine, who, as most people will know, is Day Chaplain at Chichester Cathedral. Geraldine has offered 53 containers each of which contain a flannel, toothbrush, toothpaste, deodorant, comb and shower gel which WCHP are thrilled to accept and will be given as a starter pack to those clients going into the new 37 bed accommodation at Lyndhurst Road which Roffey Homes are offering rent free for five years.

The above accommodation comes at a time when WCHP anticipate an increase in the number of people needing emergency accommodation due to the introduction of Universal Credit in July 2018. The implication of this is that Housing Benefit, Child Tax Credit, Income Support, Working Tax Credit, Income-based Jobseeker’s Allowance, Income Related Employment and Support Allowance will all be incorporated into Universal Credit.

Concerns about the implementation of Universal Credit have been raised nationally as it appears to offer little or no provision to protect the most vulnerable and excluded in the community at large. WCHP would like to see greater consultation with those who are most directly and profoundly impacted by the changes and the people who work to support them.”

NOTICE

Please note all items for inclusion in the Parish Magazine can be emailed to:

allsaints.magazine@gmail.com

WHCP Notice for May

“Many thanks for the generous donations of sugar last month.

My thanks in particular this month go to Geraldine, who, as most people will know, is Day Chaplain at Chichester Cathedral. Geraldine has offered 53 containers each of which contain a flannel, toothbrush, toothpaste, deodorant, comb and shower gel which WCHP are thrilled to accept and will be given as a starter pack to those clients going into the new 37 bed accommodation at Lyndhurst Road which Roffey Homes are offering rent free for five years.

The above accommodation comes at a time when WCHP anticipate an increase in the number of people needing emergency accommodation due to the introduction of Universal Credit in July 2018. The implication of this is that Housing Benefit, Child Tax Credit, Income Support, Working Tax Credit, Income-based Jobseeker’s Allowance, Income Related Employment and Support Allowance will all be incorporated into Universal Credit.

Concerns about the implementation of Universal Credit have been raised nationally as it appears to offer little or no provision to protect the most vulnerable and excluded in the community at large. WCHP would like to see greater consultation with those who are most directly and profoundly impacted by the changes and the people who work to support them.”

NOTICE

Please note all items for inclusion in the Parish Magazine can be emailed to:

allsaints.magazine@gmail.com

KNIT and NATTER



**We meet at
All Saints Church, Cissbury Drive every
Tuesday
from 2.15pm to 3.45pm.**

**You are very welcome to join us to knit or to
natter whilst enjoying a cup of tea and cake.**

**Phone Revd Beverley on 07786 924 942
to find out about dates and venues.**

KNIT and NATTER



**We meet at
All Saints Church, Cissbury Drive every
Tuesday
from 2.15pm to 3.45pm.**

**You are very welcome to join us to knit or to
natter whilst enjoying a cup of tea and cake.**

**Phone Revd Beverley on 07786 924 942
to find out about dates and venues.**

Hiring St Peter's Church in High Salvington

We have a lovely space at St Peter's which is firstly our church but also a community hall which we welcome others to hire for a reasonable fee to cover the running costs e.g. for electricity, cleaning and heating. We do have a few restrictions on this hire because of the dual nature of the building so not all requests can be accommodated.

There is a kitchen and a beautiful, secluded garden. The building is accessible to wheelchair users via a portable ramp and the garden can be accessed from a side gate.

The building is most suitable for meetings, adult education, musical recitals, art exhibitions, coffee mornings and fundraising events.

If you would like more information or have an event in mind, please call:

Heather Symonds 01903 873214 or

email: cjsymonds@ntlworld.com

Hiring St Peter's Church in High Salvington

We have a lovely space at St Peter's which is firstly our church but also a community hall which we welcome others to hire for a reasonable fee to cover the running costs e.g. for electricity, cleaning and heating. We do have a few restrictions on this hire because of the dual nature of the building so not all requests can be accommodated.

There is a kitchen and a beautiful, secluded garden. The building is accessible to wheelchair users via a portable ramp and the garden can be accessed from a side gate.

The building is most suitable for meetings, adult education, musical recitals, art exhibitions, coffee mornings and fundraising events.

If you would like more information or have an event in mind, please call:

Heather Symonds 01903 873214 or

email: cjsymonds@ntlworld.com

All Saints Hall Charges — JANUARY 1ST 2018

Weekdays per hour

Main Hall = £13.50 day time
£18.50 evening

D R Room = £11.00 day time
£16.00 evening

Weekends per Session

Morning 8.30 - 13.00 = £75
Afternoon 13.15 - 17.45 = £75

All Saints Hall Charges — JANUARY 1ST 2018

Weekdays per hour

Main Hall = £13.50 day time
£18.50 evening

D R Room = £11.00 day time
£16.00 evening

Weekends per Session

Morning 8.30 - 13.00 = £75
Afternoon 13.15 - 17.45 = £75

All Saints Halls For Hire

We have two rooms available to rent within our Church building. A large hall or a smaller hall which we call

The Donald Rose Room, this one is carpeted.

We have recently refurbished our larger hall and this now has portable staging and lightweight, foldable chairs

There is a well-equipped kitchen that includes a large cooker with 2 ovens and use of a fridge. The kitchen can be used for either hall as it has 2 hatches. There are large and small tables plus plenty of chairs available to use.

Off the Donald Rose there is a small-enclosed garden.

These halls can be hired at very reasonable rates; during the week the halls can be hired from as little as £11.00 an hour for the Donald Rose Room and the larger hall from £13.50 an hour.

At Weekends the halls can be hired together for the whole morning or afternoon or evening session for very reasonable rates starting from £75.00, please call or email for more information.

If you are interested in hiring either of these for Children's Parties, Wedding or Anniversary Parties, Fundraising Events or Meetings.

Please contact Heather Symonds on 01903 873214, or

email: cjsymonds@ntlworld.com

All Saints Halls For Hire

We have two rooms available to rent within our Church building. A large hall or a smaller hall which we call

The Donald Rose Room, this one is carpeted.

We have recently refurbished our larger hall and this now has portable staging and lightweight, foldable chairs

There is a well-equipped kitchen that includes a large cooker with 2 ovens and use of a fridge. The kitchen can be used for either hall as it has 2 hatches. There are large and small tables plus plenty of chairs available to use.

Off the Donald Rose there is a small-enclosed garden.

These halls can be hired at very reasonable rates; during the week the halls can be hired from as little as £11.00 an hour for the Donald Rose Room and the larger hall from £13.50 an hour.

At Weekends the halls can be hired together for the whole morning or afternoon or evening session for very reasonable rates starting from £75.00, please call or email for more information.

If you are interested in hiring either of these for Children's Parties, Wedding or Anniversary Parties, Fundraising Events or Meetings.

Please contact Heather Symonds on 01903 873214, or

email: cjsymonds@ntlworld.com

PARISH DIRECTORY

**Christian Stewardship
Treasurer** Sheila Payne 872909
23 Cissbury Avenue

**Hall Letting : All Saints
& St Peters** Chris Symonds 873214

**Parish Magazine:
Distribution Organiser** Diane Perle 872939
22 Cissbury Gardens

**New JUMP with
Breakfast from 9:30 am
in the Church Hall (4th
Sunday) for Children
whilst their parents go to
Church** Church Office 873711

**Holy Baptism and Holy
Matrimony** Apply to Priest in – 873732
Charge Beverley

PARISH DIRECTORY

Christian Stewardship Sheila Payne 872909
Treasurer 23 Cissbury Avenue

**Hall Letting : All Saints
& St Peters** Chris Symonds 873214

**Parish Magazine:
Distribution Organiser** Diane Perle 872939
22 Cissbury Gardens

**New JUMP with
Breakfast from 9:30 am
in the Church Hall (4th
Sunday) for Children
whilst their parents go to
Church** Church Office 873711

**Holy Baptism and Holy
Matrimony** Apply to Priest in – 873732
Charge Beverley

A short note from the editors:-

Many thanks to everyone who has sent content for this month's magazine. Anything to be included for the **June** issue

needs to be with us by **Saturday 19th May!**

Please email:
allsaints.magazine@gmail.com

Many Thanks, Karen and Debbie

A short note from the editors:-

Many thanks to everyone who has sent content for this month's magazine. Anything to be included for the **June** issue

needs to be with us by **Saturday 19th May!**

Please email:
allsaints.magazine@gmail.com

Many Thanks, Karen and Debbie

Groups and Organisations

Brownies: Contact: Annamarie Beresford 265353
Jackie King 261805
1st Findon Brownies - Meet Mondays 4.30-5.45 pm
2nd Findon Brownies - Meet Mondays 6.15-7.30 pm

Safeguarding Officer:
Jennifer Goddard 872019

Christian AID: Cliff Dormand 872306

Church Flowers: Celia Berrett 522327

Guides:: Contact: Caroline Rickard 01243 782994
Meet in the hall each Friday 7.00-9.00 pm

Mother & Toddler Group: Mrs Philippa Bennett 07742 391278
Meet in the Donald Rose Room every Monday 9:45 to 11:15am

Pre-School : Secretary: Mrs Philippa Bennett 07742 391278
Meet in the Hall. Ages 2-4.
Mon—Fri 9.00-12.00 pm. Mon, Tues and Thurs 12.00-3.00 pm.

Rainbows: Contact: Emma Hopkins 07766 562225
Meet Fridays 5:30—6.45pm

Women's Institute: President: Mrs Jan Howe 262786
4, Hayling Gardens, BN13 3AJ

Secretary: Mrs Susan Murphy 872289
17, Coombe Rise, BN14 0ED

Second Wednesday in the month in the Church Hall at 2.00 pm

Groups and Organisations

Brownies: Contact: Annamarie Beresford 265353
Jackie King 261805
1st Findon Brownies - Meet Mondays 4.30-5.45 pm
2nd Findon Brownies - Meet Mondays 6.15-7.30 pm

Safeguarding Officer:
Jennifer Goddard 872019

Christian AID: Cliff Dormand 872306

Church Flowers: Celia Berrett 522327

Guides:: Contact: Caroline Rickard 01243 782994
Meet in the hall each Friday 7.00-9.00 pm

Mother & Toddler Group: Mrs Philippa Bennett 07742 391278
Meet in the Donald Rose Room every Monday 9:45 to 11:15am

Pre-School : Secretary: Mrs Philippa Bennett 07742 391278
Meet in the Hall. Ages 2-4.
Mon—Fri 9.00-12.00 pm. Mon, Tues and Thurs 12.00-3.00 pm.

Rainbows: Contact: Emma Hopkins 07766 562225
Meet Fridays 5:30—6.45pm

Women's Institute: President: Mrs Jan Howe 262786
4, Hayling Gardens, BN13 3AJ

Secretary: Mrs Susan Murphy 872289
17, Coombe Rise, BN14 0ED

Second Wednesday in the month in the Church Hall at 2.00 pm

A TRULY INDEPENDENT
FAMILY FUNERAL DIRECTOR



IAN HART

Funeral Service Ltd



A.J. Pratley (Great-Grandfather) 1869-1926
A.G. Pratley (Grandfather) 1906-1991
Ian Hart Dip. FD. L.M.B.I.F.D.
Jane James Cert. FP. F.I.F.D.C.
Sam Hart

- Private Chapels of Rest
- Pre-paid Funeral Plans
- Monumental Masonry
- British Fleet
- Bereavement Counselling Service
- Flowers
- Catering
- Horse Drawn Hearse



As a small family run company we pride ourselves on offering a personal and professional service

24 hour service to all areas

01903 206299

92-94 Broadwater Street West, Worthing, BN14 9DE
(opposite Broadwater Green)

ian@ianhartfuneralservices.co.uk
www.ianhart.org



PRIVATE SERVICE CHAPEL AND CATERING SUITE
THE GORDON CHAPEL
20 SOMPTING ROAD, WORTHING, BN14 9EP

A TRULY INDEPENDENT
FAMILY FUNERAL DIRECTOR



IAN HART

Funeral Service Ltd



A.J. Pratley (Great-Grandfather) 1869-1926
A.G. Pratley (Grandfather) 1906-1991
Ian Hart Dip. FD. L.M.B.I.F.D.
Jane James Cert. FP. F.I.F.D.C.
Sam Hart

- Private Chapels of Rest
- Pre-paid Funeral Plans
- Monumental Masonry
- British Fleet
- Bereavement Counselling Service
- Flowers
- Catering
- Horse Drawn Hearse



As a small family run company we pride ourselves on offering a personal and professional service

24 hour service to all areas

01903 206299

92-94 Broadwater Street West, Worthing, BN14 9DE
(opposite Broadwater Green)

ian@ianhartfuneralservices.co.uk
www.ianhart.org



PRIVATE SERVICE CHAPEL AND CATERING SUITE
THE GORDON CHAPEL
20 SOMPTING ROAD, WORTHING, BN14 9EP



Freeview Digital TV Aerials
 Freesat Satellite Dish Installation
 TV tuning and set up
 DVD set up
 Extra TV Points
 Telephone points from £50
 Broadband wiring
 Tidying of wiring

Ian Parkin for TVs



Got a problem with your TV or Phone?

Call for a Free Quote now

All work guaranteed Ian Parkin: 01903 521572
Mobile: 07976 064639
Email: ian@cablesandwires.eu



Freeview Digital TV Aerials
 Freesat Satellite Dish Installation
 TV tuning and set up
 DVD set up
 Extra TV Points
 Telephone points from £50
 Broadband wiring
 Tidying of wiring

Ian Parkin for TVs



Got a problem with your TV or Phone?

Call for a Free Quote now

All work guaranteed Ian Parkin: 01903 521572
Mobile: 07976 064639
Email: ian@cablesandwires.eu



BUSINESS DIRECTORY

LOCAL HANDYMAN

Painter and Decorator, Gardening, Fencing, Household Maintenance.
No job too small. Tel. Eddie on 01903 874146

HAIR BY SUE

Traditional mobile hairdresser.
40 years experience, specialising in: Shampoo & Sets, Perms,
Cuts, Cut & Blow dry.
In the comfort of your home.

BUSINESS DIRECTORY

LOCAL HANDYMAN

Painter and Decorator, Gardening, Fencing, Household Maintenance.
No job too small. Tel. Eddie on 01903 874146

HAIR BY SUE

Traditional mobile hairdresser.
40 years experience, specialising in: Shampoo & Sets, Perms,
Cuts, Cut & Blow dry.
In the comfort of your home.

Do you run a business which could benefit
from advertising in our Magazine?
Why not enquire at the church office.
Tel 01903 873711

Do you run a business which could benefit
from advertising in our Magazine?
Why not enquire at the church office.
Tel 01903 873711

Answers to Bible couples quiz
1E 2G 3L 4K 5F 6M 7N 8J 9B 10A
11H 12D 13C 14I

Answers to Bible couples quiz
1E 2G 3L 4K 5F 6M 7N 8J 9B 10A
11H 12D 13C 14I

DIRECT BLINDS

Unit 2, Northbrook Business Park,
Northbrook Road
Worthing, West Sussex, BN14 8PQ

Vertical, Venetian, Rollers and pleated
blinds

Curtains, Valances, tracks and poles

Specialists in conservatory blinds and
perfect fit blinds

Canopies and Awnings

Shutters fitted by our City and Guilds
qualified carpenter and joiner

Tel 01903 823803

DIRECT BLINDS

Unit 2, Northbrook Business Park,
Northbrook Road
Worthing, West Sussex, BN14 8PQ

Vertical, Venetian, Rollers and pleated
blinds

Curtains, Valances, tracks and poles

Specialists in conservatory blinds and
perfect fit blinds

Canopies and Awnings

Shutters fitted by our City and Guilds
qualified carpenter and joiner

Tel 01903 823803

J.G.H.

Carpentry & Joinery, Shipwright and Handyman

Jason G. Holmes

Bespoke joinery, cabinet making, kitchen installation, loft boarding, decking, door hanging.

07538834988

New Tel. number: 01903 386652

Free Estimate. No job too small.
Available evenings & weekends.



J.G.H.

Carpentry & Joinery, Shipwright and Handyman

Jason G. Holmes

Bespoke joinery, cabinet making, kitchen installation, loft boarding, decking, door hanging.

07538834988

New Tel. number: 01903 386652

Free Estimate. No job too small.
Available evenings & weekends.



Professional Chiropody /Podiatry



CAROL BRADFORD SMITH BA (Open) Dip Pod Med
MBCHA MSSCH

Solehealer Chiropody Ltd

CLINIC IN FINDON VALLEY AND HOME VISITS.

www.solehealerchiropody.com

Fully qualified, insured and registered with HCPC

07719201114

TEL/ 01903 872090 (answerphone)

Professional Chiropody /Podiatry



CAROL BRADFORD SMITH BA (Open) Dip Pod Med
MBCHA MSSCH

Solehealer Chiropody Ltd

CLINIC IN FINDON VALLEY AND HOME VISITS.

www.solehealerchiropody.com

Fully qualified, insured and registered with HCPC

07719201114

TEL/ 01903 872090 (answerphone)